Please type a plus sign (+) inside this box

Approved for use through 10/31/2002 OMB 0651-0032 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION **TRANSMITTAL**

Attorney Docket No. First Inventor		020489-00050					
			MARTIN, BRIAN B.				
Title	SUTURE FASTENERS AND METHODS OF USE						
Express Mail Label No.		. EL6305844	65US				

(Only for new nonprovisional applications under 37 C.F.R. § 1.53(b))

APPLICATION ELEMENTS					Assistant Commissioner for Patents ADDRESS TO Assistant Commissioner for Patents Box Patent Application					
See MPEP cl	hapter 600 concer	ning design patent ap	plication contents.	<u> </u>	Washington, DC 20231					
See MPEP chapter 600 concerning design patent application contents. 1. Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) 2. Applicant claims small entity status. See 37 CFR 1.27. 3. Specification [Total Pages 27] (preferred arrangement set forth below) - Descriptive title of the Invention - Cross References to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Description of the Drawings (if filed) - Detailed Description - Claim(s)					7. CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. Computer Readable Form (CRF) b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or ii. paper number of pages c. Statements verifying identity of above copies ACCOMPANYING APPLICATIONS PARTS 9. Assignment Papers (cover sheet & document(s)) 10. 37 C.F.R.§3.73(b)Statement Power of (when there is an assignee) Attorney					
	Abstract of the Dis	Abstract of the Disclosure				ansla	tion Docun	nent (if applicable)		
4. D D	rawing(s) (35 U.S.C.113) [Total Sheets 17] Declaration [Total Pages 1]			12.	Statement (IDS)/PTO-1449 Citations					
a. Newly executed (original or copy)			13.	Preliminar	-		MDED 500)			
b. Copy from a prior application (37 CFR 1.63 (d))			14. 🛚			Postcard (f cifically iten	MPEP 503) nized)			
(for a continuation/divisional with Box 18 completed)								ocument(s)		
i. DELETION OF INVENTOR(S)					(if foreign	priori	ity is claime	ed)		
Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).				16. Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35						
6. X App	olication Data Sh	1.76	17. 🗆	or its equivalent 17. ☐ Other:						
				''. 🗀	Julei.					
18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: Continuation Divisional Continuation-in-part (CIP) Of prior application No: Prior application information: Examiner Group Art Unit: For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by										
reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.										
			19. CORRESPON	NDENCE AL	DRESS					
☑ Customer Number or Bar Code Label 20350 or ☐ Correspondence address below(Insert Customer No. or Attach bar code label here)										
Name										
Address										
. "					Т					
City	State		Zip Code							
Country			Telephone	<u> </u>			Fax			
Name (Print/Type) Lynn M. Thompson		Registration No. (Attorney/Agent) 47,99			47,991					
Signature)	Jyn	n from	pso			Date	March 1, 2002		

Burden Hour Statement: This form/s estimated to take 02 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231. PA 3204952 v1